**Peer Alumni from Community Colleges (PACC)***Application 2014-2015*

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**UMBC E-Mail Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Cell Phone #:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **UMBC ID #:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Home Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**UMBC Address (if different):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Previous Community College (CC):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Class Standing (Please Circle): Freshman Sophomore Junior Senior**

**Number of Credits completed at CC:** \_\_\_\_\_\_\_\_\_\_ **Cumulative GPA:** \_\_\_\_\_\_\_\_\_\_

**Number of Credits completed at UMBC:** \_\_\_\_\_\_\_\_\_\_ **Cumulative GPA:** \_\_\_\_\_\_\_\_\_\_

**Major(s):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Minor(s):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Activities and Experience:**

Please attach with this application a typed detailed resume describing your involvement in extracurricular clubs and organizations, as well as any work experience. Be sure to specify leadership positions held where appropriate, and list any honors or awards received. *Please include organizational involvement at your previous Community College.*

**Personal Perspectives:**

Respond to the following questions on a separate page and attach to this completed application. Please number each response according to question. Each prompt should be a minimum of 200 words, 12point font, double-spaced, and headed with a bolded title line.

1. Based on your own experience, what information and/or experiences are (or would be) most helpful for prospective transfer students? How would you help students adjust to their college experience at UMBC?

2. How would you describe students’ academic experiences and faculty members’ academic expectations at UMBC to prospective transfer students? In what ways are they similar and/or different from your previous institution?

3. How would you describe the range of social experiences at UMBC? In what ways are they similar and/or different from your previous institution?

**Certification of Content as Original**

I, the undersigned, certify that the content of this application and the accompanying answers to the questions above are original content.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Date

**References:**

Please list two references, **at least one of which must be a faculty or professional staff member from your previous community college. The other reference must be from UMBC**. The UMBC reference may be a student leader (i.e. PACC member or RA).

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relationship \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Release of Academic Records**

I, the undersigned, hereby give permission to UMBC to release my academic and judicial records to Off-Campus Student Services as part of my application for the PACC Program.

I certify that all information I have provided in this application is truthful and accurate.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature *Date*

*Applications should be turned in to Off-Campus Student Services (Commons, Room 1A02) by 5pm, Friday, April 18, 2014.*